

Swinomish Days Vendor Application

Booth Name: _____

Authorized Representative(s): _____

Mailing Address: _____

City/State/Zip: _____

Phone: _____ Cell: _____ Fax: _____

Email Address: _____

Vendor Space Rental Rates for each 10'x10" space required are as follows - Please Check One:

Enrolled Swinomish Tribal Member 150.00 weekend or 75.00 day

Non-Swinomish Tribal Members 200.00 weekend or 100.00 day

Note: Swinomish Tribal Members must include a copy of enrollment card

Type of Vendor: Clothing Art Information Food Service Establishment

Other: _____

Product(s) to be sold, traded or given away:

If you will sell, trade, or give food to the general public you must a food handler's card.

Food Vendors, please answer the following questions:

1) Who will be responsible for operating or managing food service in your booth?

2) Does the person responsible for operating or managing food service in your booth have a valid food handler's permit? _____ If yes, please attach a copy.

3) Does anyone else who will work at your booth have a valid food handler's permit? _____ If yes, please attach copies.

4) What food will your booth serve and how will it be prepared? Please complete and attach the "Proposed Menu Form."

5) Do you agree to allow Indian Health Board inspectors and Swinomish Days Committee representatives to inspect your booth and your workers' food handlers' permits upon request?

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Vendor Application Guidelines

Application Submission

- **Deadline: June 30, 2011**
- Mail To: Attn: Aurelia Bailey ph.360 853-6376
11404 Moorage Way
La Conner, WA 98257
- We accept Cashiers Check, Money Order, or cash. ***NO personal checks accepted.***
- Please make payments payable to: **Swinomish Indian Tribal Community.**

Conditions

- Enrolled Swinomish Members will be given first priority.
- All Swinomish Tribal Members applications must be completed with signature, photocopy of enrollment card.
- Applicant agrees to abide by all rules, regulations, and codes established by the Swinomish Tribe and other applicable entities.
- **Set-up permitted one day prior to event.**
- Applicants are responsible for providing their own tents, canopies, tables, chairs, skirting, power, water, etc.
- No selling of: play ink, invisible ink, spray string, “fart spray”, confetti popper, candy cigars/cigarettes, play lighters or “pop it bags”.
- Swinomish Days Committee has the right to deny any vendor application if deemed unacceptable.
- Food vendors will only be allowed in the designated food vendor area. Non-food vendors will only be allowed in the non-food vendor area. **There is absolutely no combination of General/Food Vendor Spaces.**
- The Swinomish Days Committee will not grant exclusivity of any product.
- **Cancellation of Vendor Space must be made prior to 1st day of the event in order to receive a full refund.**
- Review of temporary food service establishment Vendor applications is based on the proposed menu, proposed method of food preparation, and compliance with the 2009 FDA Food Code. If your application is approved, a temporary food service permit will be issued. The permit is specific to the menu and facility on your application. It is important that you serve only foods that are specified on your permit. **All menu changes must be approved by the Indian Health Board before the event begins.** The risk of food poisoning is always present, our primary goal is to help you provide safe food to those attending our event. If you have any questions relating to food safety, please contact the Indian Health Board at (360) 647-9480 x202, or email them to Stephanie@IndianHealthBoard.org.

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Vendor Spaces

- **Space size will be 10'x10' with fees as noted above for the entire weekend.**
- If you require more than the provided space, you will need to pay an additional matching fee for each additional 10'x10' space.

- Electricity, running water & lights provided on a first come first serve basis (limited availability).
- Any attempt to connect to Tribal facilities will result in forfeiture of space and all fees paid.
- Generators are permitted but not provided.

Security

- The Swinomish Indian Tribal Community and the Swinomish Days Committee is NOT responsible for any lost, stolen or damaged property of the Vendor.
- Swinomish Public Safety will be present during the event. If there is a need to contact the Swinomish PD, you may contact them at 360-466-7244.

VENDOR AGREEMENT AND RELEASE

In return for approval of my vendor application, I agree to the following:

1) I will comply with the above Guidelines, all applicable laws, rules and regulations of the Swinomish Indian Tribal Community (“Tribe”), and the rules and directives of the Swinomish Days Committee. I understand that failure to comply may result in the forfeiture of my vendor status and space and of any fees already paid.

2) I agree to assume all responsibility for my activities as a vendor, including the activities of my employees and agents, and to assume all risk of loss or injury to myself, my property, my employees and agents, and any other person or property that result in whole or in part from my activities as a vendor.

3) I release and agree to hold harmless and indemnify the Tribe, the Swinomish Days Committee and the officers, agents, employees and volunteers of the Tribe or Committee, from all suits, claims or liability of any nature on account of injuries or damages sustained by any person or property resulting in whole or in part from my activities as a vendor.

4) I intend and agree that this Vendor Agreement and Release is legally binding on me, my heirs, assigns, successors, personal representatives and executors.

Signature

Date

Signature

Date

If you have any questions or concerns, please contact The Swinomish Culture Dept. 360 853-6376 or via email to awashington@swinomish.nsn.us

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FOR OFFICE USE ONLY

Application Complete on: _____

- Fee Paid
- Copy of Cashiers Check/Money Order
- Copy of Canoe Registration Form (*if applicable*)
- Copy of Food Handlers' Cards, Proposed Menu.

Arts/Crafts
Informational
Food

Space# _____
Space# _____
Space# _____

Committee Signature

Date