



SWINOMISH DAYS 2013

August 10 & 11, 2013

Vendor Application

Booth Name: _____

Authorized Representative(s): _____

Mailing Address: _____

City/State/Zip: _____

Phone: _____ Cell: _____ Fax: _____

Email Address: _____

Vendor Space Rental Rates for each 10' x 10" space required are as follows-

Please Check One:

___ Enrolled Swinomish Member (\$100.00 /weekend)

___ All Others (\$150.00/weekend)

___ One Day Pass (\$60.00)

RAFFLES will be allowed. Conditions: must donate item or money!

Note: must include a copy of enrollment/status card

Type of Vendor: ___ Clothing ___ Art ___ Information ___ Food Service

Other: _____

Product(s) to be sold, traded or given away: _____

If you will sell, trade, or give food to the general public, you must apply for a temporary food service establishment permit.

For Temporary food service establishment permit, please answer the following questions:

Who will be responsible for operating or managing food service in your booth? _____

Does the person responsible for operating or managing food service in your booth have a valid food handler's permit? ____ If yes, please attach a copy.

Does anyone else who will work at your booth have a valid food handler's permit? ____ If yes, please attach copies.

What food will your booth serve and how will it be prepared? **Please complete and attach the "Proposed Menu Form."**

Do you agree to follow the Swinomish Tribal Health and Sanitation Policy? ____

Do you agree to allow Indian Health Board inspectors and Swinomish Tribal Committee representatives to inspect your booth and your workers' food handlers' permits upon request?

Please attach a copy of valid Food Handlers Cards for all parties listed above.

Vendor Application Guidelines

Application Submission

- **Deadline: August 8, 2013**
- Mail To: Swinomish Indian Tribal Community
Attn: Janie Beasley
11404 Moorage Way
La Conner, WA 98257
- We accept Credit Cards, Cashiers Check or Money Order. **NO cash/personal checks accepted.**
- Please make payments payable to: **Swinomish Indian Tribal Community.**

Conditions

- Applicant agrees to abide by all rules, regulations, and codes established by the Swinomish Tribe and other applicable entities.
- Applicants are responsible for providing their own tents, canopies, tables, chairs, skirting, power, water, etc.
- No selling of: play ink, invisible ink, spray string, "fart spray", confetti popper, candy cigars/cigarettes, play lighters or "pop it bags".
- Swinomish Tribe has the right to deny any vendor application if deemed unacceptable.
- Food vendors will only be allowed in designated food court area. **There is absolutely no combination of general/food vendor spaces.**
- The Swinomish Tribe will not grant exclusivity of any product.

Vendor Spaces

- **Space size will be 10'x10' with fees as noted above for the entire weekend.**
- If you require more than the provided space, you will need to pay an additional matching fee for each additional 10'x10' space.
- Electricity, running water & lights will not be provided.
- Generators are permitted but not provided.

Security

- The Swinomish Indian Tribal Community will not be responsible for any lost, stolen or damaged property of the Vendor.
- Swinomish Public Safety will be present during the event. If there is a need to contact the Swinomish PD, you may contact them at 360-466-7244.

VENDOR AGREEMENT AND RELEASE

In return for approval of my vendor application, I agree to the following:

1) I will comply with the above Guidelines, the Swinomish Tribal Community Health and Sanitation Policy, available at the Swinomish Website, all applicable rules and regulations of the Swinomish Indian Tribal Community ("Tribe"), and the rules and directives of the Tribe. I understand that failure to comply may result in the forfeiture of my vendor status and space and of any fees already paid.

2) I agree to assume all responsibility for my activities as a vendor, including the activities of my employees and agents, and to assume all risk of loss or injury to myself, my property, my employees and agents, and any other person or property that result in whole or in part from my activities as a vendor.

3) I release and agree to hold harmless and indemnify the Tribe, and the officers, agents, employees and volunteers of the Tribe or Committee, from all suits, claims or liability of any nature on account of injuries or damages sustained by any person or property resulting in whole or in part from my activities as a vendor.

4) I intend and agree that this Vendor Agreement and Release is legally binding on me, my heirs, assigns, successors, personal representatives and executors.

5) I expressly agree to personal jurisdiction in the Swinomish Tribal Court for the resolution of all controversies, claims and disputes arising out of the Agreement and understand and agree that this Agreement constitutes a consensual relationship with the Tribe sufficient to give rise to subject matter jurisdiction of the Swinomish Tribal Court over such controversies, claims and disputes.

Signature

Date

Signature

Date

If you have any questions or concerns, please contact Janie Beasley, Vendor Coordinator Monday-Thursday, 7 a.m. to 5 p.m. at 360.299-1639 email: jbeasley@swinomish.nsn.us

FOR OFFICE USE ONLY

Application Complete on: _____

Fee Paid

Copy of Food Handlers Cards *(if applicable)*

Copy of Cashiers Check/Money Order

Space # _____

Food Court

Copy of Canoe Registration Form *(if applicable)*

Signature

Date